



MSABC Craft Show is limited to hand-crafted items.

**2018 Craft Show**  
Millard South High School Athletic Booster Club  
14905 'Q' Street, Omaha, NE

*Saturday, November 24, 2018*  
*9:00 am – 4:00 pm*

Name of Applicant \_\_\_\_\_

Business Name (if any) \_\_\_\_\_

Brief description of your products \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**(Confirmation will be sent via email)**

*Reservation of at least one booth is required. Booths are 10' wide x 8' deep.*

Number of Booths (each 10' wide x 8' deep) \_\_\_\_\_ @ \$50 each \$ \_\_\_\_\_

Number of Tables (8' folding) \_\_\_\_\_ @ \$10 each \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

Check here if you would like the same booth space as last year  
(Booth space guaranteed if postmarked on or before August 31, 2018)

Check here if you would like electricity (limited availability)

**If you do not have an email address, please include a self-addressed, stamped business size envelope along with the following: your check for the total above, 2 photos of your craft product and application. The envelope will be used to return photos and to send out your confirmation letter prior to the show if you do not have an email address. Photos can be emailed to millardsouthcraftfair@gmail.com**

Mail your application, payment **Make checks payable to: MSABC**, photos of handcrafted items and self-addressed stamped envelope to:

**Bob Braun**  
**15422 Greenleaf St**  
**Omaha, NE 68138**

New Address for application!!!

Questions??? Send to: [millardsouthcraftfair@gmail.com](mailto:millardsouthcraftfair@gmail.com)